

# INSPECTION REPORT

|   |     |                          |     |                                |                             |  |                                |                |               |
|---|-----|--------------------------|-----|--------------------------------|-----------------------------|--|--------------------------------|----------------|---------------|
| Inspector's Name<br>Monroe, Ernest D.                                       |     | Inspector's Signature    |     |                                | Inspector's ID No.<br>62500 | Report No.<br>3  | Date<br>yy mm dd<br>2012 07 06 |                |               |
| Railroad/Company Name & Address<br>UNION PACIFIC RR CO.<br><br>NORTHLAKE IL |     |                          |     | R/C<br>R                       | Division<br>CHICAG          | RR/Co. Representative (Receipt Acknowledged)<br>Name Chase Nichols<br>Title DTM<br>Signature _____ |                                |                |               |
| RR/Co. Code<br>UP   |     | Subdivision<br>MILWAUKEE |     | From: City GLENVIEW Codes 3430 |                             | Destination City & County  |                                | Codes          | From Latitude |
| State IL  |     | Codes 17                 |     | City                           |                             |  |                                | From Longitude |               |
| County COOK   |     | C031                     |     | County                         |                             |  |                                | To Latitude    |               |
| Mile Post: From 0017.25 To 0017.75  |     |                          |     | Inspection Point MAIN TRACK 2  |                             |  |                                | To Longitude   |               |
| Activity Code:  | MTW | MSB                      | TOM |                                |                             |  |                                |                |               |
| Units:  | 1   | 1                        | 1   |                                |                             |  |                                |                |               |
| Sub Units:  |     |                          |     |                                |                             |  |                                |                |               |

| Item   | Initials/Milepost | Equipment/Track # | Type/Kind | 49 CFR/USC | Defect               | Subrule | Speed | Class             | Train #/Site | SNFR*      | RCL** | # of Occ.***      | Activity Code |
|--|-------------------|-------------------|-----------|------------|----------------------|---------|-------|-------------------|--------------|------------|-------|-------------------|---------------|
| 1  |                   |                   |           |            |                      |         |       |                   |              | N          | N     | 0                 |               |
| Description - [** Comment to Railroad/Company **]<br>CONDUCTED A POST-ACCIDENT WALKING INSPECTION OF THE NUMBER 2 MAIN TRACK AND BRIDGE FILL LOCATION AT SHERMER ROAD. NO EXCEPTIONS NOTED FOR FRA CLASS 1 TRACK. A TEMPORARY SPEED RESTRICTION OF 10 MPH WAS IN EFFECT. |                   |                   |           |            |                      |         |       |                   |              |            |       |                   |               |
| Violation Recommended <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                   |                   |           |            | Latitude:            |         |       |                   |              | Longitude: |       |                   |               |
| Written Notification to FRA of Remedial Action is: <input type="checkbox"/> Required <input checked="" type="checkbox"/> Optional  |                   |                   |           |            | Railroad Action Code |         |       | Date(mm/dd/yyyy): |              |            |       | Comments on back? |               |